# CLASSIFIEDS

#### **PERSONAL**

CRISIS HOTLINE Call and give operator first name and brief comment about service needed. 1-800-224-0422

> **Domestic and Sexual Violence** 24/7 Crisis Line TCN Domestic Violence

Program 877/394-1046

TCN's Soteria Shelter 937/404-2365

TCN's New Directions Outreach Office 937/593-5777

INFORMATION cerning American Red Cross Services Program, call

**NEW PATH** Pregnancy Resource Centers www.newpathprc.com 709 N. Main St., Bellefontaine 937-592-7734

POISON CONTROL CENTER 1-(800)222-1222 24 Hour Hotline

#### **WORK WANTED**

**CARMAN BUILDERS** Vinyl siding, replacement windows, seamless spouting, roofing. Free estimates. 585-6472 or 937-726-7714.

#### **HELP WANTED**

ADEA RULINGS Bellefontaine Examiner does not knowingly accept help wanted advertisements in violation of the Age Discrimination Employment Act.

The ADEA prohibits arbitrary age discrimination of persons age 40 or over and applies to employers with 25 or more employees, employment agencies and labor organizations. Advertising containing such terms as "young", "boy", or

# **HELP WANTED**

"girl" or designating a certain age such as "age 35 to 55" or other similar specification indicates discrimination against employment of older persons and are considered in violation of the act.

Information about the Act may be obtained by calling or writing the U.S. Department of Labor, Wage and Hour Division.

#### **SERVICES**

FOR ONLY \$335, you can place a 25-word classified ad in 133 newspapers across 68 counties. ÀΠ newspapers counties. All newspapers within the OhioScan network total a readership of over 2,000,000. Call Bellefontaine Examiner, 592-3060. Visit www.adohio.net.

#### **TRUCKS**

1940 CHEVY P/U, disassembled, all sheet metal, glass, frame, no eng/trans, build it your way. \$5500 cash. Call 937-414-7984 leave message.



PRICE REDUCED!! 2014 ISUZU NPR-HD with 16 ft. box. 229,314 miles. \$16,500 Call or text TJ at 937-407-0205.

#### **MOTORCYCLES/ SCOOTERS**

2008 HARLEY DAVIDSON SPORTSTER 1200FI, less than 19k miles, lots of extras, nice bike. Asking \$5000 firm, cash. Call 937-414-7984 leave message.

BELLEFONTAINE EXAMINER



BELLEFONTAINE'S BEST CAR WASH

\$14 ("BEST" Car Wash)\$9
CITY SWEETS & CREAMERY
\$10 <b>\$7</b>
\$20 <b>\$13</b>
CLANCY'S (SIDNEY)
\$6 <b>\$4</b>
• DONATOS PIZZA, SUBS, SALADS
\$10 <b>\$7</b>
DONUT SHOP & BAKERY (RUSSELLS PT.)
\$10 <b>\$7</b>
\$20\$13
EASTON WATER
• EASTON WATER \$30
\$30\$0LD.OUT\$18
• EASTON WATER  \$30
\$30\$010 OUT \$18  NOTE [30 Available - 1st of Next Month]
\$30 SOLD OUT \$18  NOTE [30 Available - 1st of Next Month]  • INDIAN LAKE ROLLARENA
• INDIAN LAKE ROLLARENA  \$6 (Fri & Sat 7-10:30 p.m.) \$4.50  • KIRKMONT CENTER HABITAT HOUSE
• INDIAN LAKE ROLLARENA \$6 (Fri & Sat 7–10:30 p.m.)
• INDIAN LAKE ROLLARENA  \$6 (Fri & Sat 7-10:30 p.m.)
• INDIAN LAKE ROLLARENA \$6 (Fri & Sat 7–10:30 p.m.)

\$59 \$79.99 .. (Good for (1) Month Kids Martial Arts) ..\$119 (Good for (1) Month Family Gym & Martial Arts Membership)

\$20 (Only 25 per month, 5 per customer)...... \$ 14

\$15

\$28

\$49

• McDONALDS (BFN. NORTH & SOUTH)

OHIO FITNESS & MARTIAL ARTS

LEE'S COMFORT SHOES

(Good for (1) Month Gym Membership)

(Good for (1) Month Family Gym Membership)

\$39.99.

**BUSINESSES INTERESTED IN** JOINING THE PROGRAM CALL 937-592-3060 TO FIND OUT HOW!

#### NOTE: Certificates can't be combined with any other offer, coupon or gift certificate. No cash back value and are a non-refundable purchase.

#### **BOATS & JET SKIS**

STARCRAFT 18 ft. alum. boat, big Mercury 4 cyl. IO, new fish finder, bimini top, custom cover, needs driver's seat rebuilt, old but solid w/single axle steel frame trailer. \$3500 firm, cash. Call 937-414-7984 leave message.

### **LAWN & GARDEN**

Need your grass cut? Call Cool Stripes 937-935-6837

YARD MACHINE 20hp Briggs & Stratton, 42" cut, needs battery & safety start switch. \$250 cash. Call 937-414-7984 leave message.

#### **FOR RENT**

HOUSES APTS., ROOMS, at \$400.00. Call or starting Text 937-407-2126, 441-2243.

NOTICE

Housing advertisements published in this newspaper are subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise discrimination based on race, color, religion, nationality, sex, age (including children), handicap or familial status. This also includes limitation to number of persons desired. The Bellefontaine Examiner will not knowingly accept advertising which is in violation of the law.

#### **STORAGE**

540/33 SELF-STORAGE 1st month free, free locks, beside Love's Gas Station on 540 near 33. Call 593-0000.

ALL AMERICAN Storage. Monthly rentals. Free locks. Behind Harbor Freight. 592-9100.

# **REAL ESTATE**

HOME FOR SALE BY

OWNER
3 bdrm, 2 bath, 1690 sq. ft. ranch home on corner lot. Built in 1995, attached garage, formal dining room, cathedral ceilings, large rooms. 433 Kelly Way, Bellefontaine, OH. \$184,000. 937-844-1869

PUBLISHERS NOTICE All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise any preference, limitation or discrimination based on race. color, religion, sex, handicap. familial status or national origin, or an intention to make any such preference, limitation discrimination." status includes children under the age of 18 living with parents or legal custodipregnant women and people securing custody of children under 18.

This newspaper will not know ingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in the newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll free at 1-800-669-9777. The toll free telephone number for the hearing impaired 1-800-927-9275.

# **LOTS & LAND**

WANTED TO BUY: 20 Acres or more. Call Lori at 614-565-5666.

# **FINANCIAL**

**NOTICE LENDING OPPORTUNITIES** 

Borrow Smart. Contact the Ohio Division of Financial Institutions' Office of Consumer Affairs BEFORE you refinance your home or óbtain a loan. BEWARE of requests for any large advance payment of fees or insurance. Call the Office of Consumer Affairs toll free at 1-866-278-0003 to learn if the mortgage broker or lender is properly licensed. (This notice is a public service of the Bellefontaine Examiner.)

# PUBLIC NOTICES

NOTICE

The Bellefontaine Examiner does not knowingly accept Help Wanted ads from employers covered by the Fair Labor Standards Act if they offer less than the legal minimum wage or fail to pay at least time and one-half for overtime hours.



#### **LEGALS**

**PUBLIC NOTICE** The Pleasant Township Zoning Appeals meeting that had been scheduled for 5/16/24 at 6:00 has been cancelled.

Nancy Greene Pleasant Township Zoning Officer May 9, 11, 14, 2024

PUBLIC NOTICE NOTICE OF SECOND **PUBLIC HEARING** PY2024 COMMUNITY **HOUSING IMPACT &** PRESERVATION (CHIP) PROGRAM<sup>\*</sup>

The Logan County Board of Commissioners intends to apply to the Ohio Department of Develop-ment (ODOD), on behalf of Logan County and the City of Bellefontaine as a partnering jurisdiction, for funding of Community Housing Impact & Preservation (CHIP) program activities under the Com-Development munity Grant (CDBG) Small Cities Program and the Federal HOME Investment Partnership Program (HOME), both federally funded programs administered by the State of Ohio. The ĆHIP Applications are due to the State by June 20, 2024.

On May 2, 2024, Logan County conducted the first public hearing to inform citizens about the CDBG/HOME program, how it may be used, what activities are eligible, and other program require-ments. Eligible CHIP activities for PY2024 include Rehabilitation and Repair Assistance; Homeownership Assistance; Tenant-Based Rental As-Emergency sistance; Housing Assistance; Fair Housing; and General Administration.

Based on a County housing needs assessment, including local community service providers' and local officials' assessment of the County's needs, Logan County and its partnering jurisdiction, City of Bellefontaine, are proposing to undertake the following PY2024 CHIP activities within its CHIP Service Area: Private Rehabilitation \$406,000 (HOME); Owner Home/Building Repair \$210,000 (CDBG); Fair Housing \$7,500 (CDBG); Fair and General Administra-\$76,500 (\$36,500 CDBG \$40,000 and HOME). CHIP activities satisfy the LMI National Objective. Logan County, on behalf of its partnership including the City of Bellefontaine, is applying for a total of \$700,000 to fund these activities. Housing Program Income (PI) is also being committed to CHIP activities from both partner jurisdictions.

A public hearing will be convened on Thursday, May 23, 2024 at 11:30 a.m. at the Logan County **Board of Commissioners** Chambers located at 117 East Columbus Avenue, Bellefontaine, Ohio 43311, to allow citizens the opportunity to provide input on the activities. Should any participant require auxiliary aids due to disability or non-English languages, please contact this office at least one week prior to the hearing date to ensure needs will be accommodated. Anyone wishing to submit written comments prior to the hearing date may submit them to the Logan County Board of Commissioners at the address given above.

By Order of the Board of County Commissioners, Logan County, Ohio Michael E. Yoder, President Mark Robinson, Vice President Joe Antram, **Board Member** May 11, 2024

Profitable & Established (27 years) Carpet/Upholstery Cleaning Business. **HUGE OPPORTUNITY** 

**BELLEFONTAINE AREA. Serious inquiries, call (567) 674-3996** 

# **LEGALS**

**PUBLIC NOTICE** 

In the Court of Common Pleas of Logan County, Ohio

Case No. CV 22 10 0271 PNC BANK, NATIONAL ASSOCIATION -VS-

**ANTHONY WILLIAMS** AKA ANTHONY C. WILLIAMS, ET AL. DEFENDANTS.

Anthony Williams aka An-

thony Ć. Williams, whose last known address was 1627 CORDOVA AVE, DAYTONA BEACH, FL 32117, and who cannot be served, will take notice that on 10/07/2022, Plaintiff filed a Complaint for Money, Foreclosure in Reformation and other Equitable Relief in the Logan County Court of Common Pleas, Logan County, Ohio, Case No. CV 22 10 0271 against Anthony Williams aka Anthony C. Williams and others as Defendants, alleging that, Anthony Williams aka Anthony C. Williams and Carol Williams are in default for all payments from January 6, 2022; that on August 2, 2013, Anthony Williams aka Anthony C. Williams and Carol Williams executed and delivered a certain Mortgage Deed in which said Defendants agreed, among other things, to pay the Note and to comply with all of the terms of the Mortgage Deed hereinafter scribed, which Mortgage Deed was filed in the Recorder's Office of Logan County, Ohio on August 12, 2013, recorded in Volume 1119, Page 885 that, further, the balance due on the Note is \$50,940.27 with interest at the rate of 4.5400% per annum from January  $\tilde{6}$ , 2022; that to secure the payment of the Note, executed and delivered a certain Mortgage Deed to and thereby conveying, in fee simple, the following described premises:

Situated in the State of Ohio, in the County of Logan, and in the City of Huntsville:

known as 6577 Findlay Street, Huntsville, OH

Commonly 43324 and further alleging that the aforesaid Mortgage is a valid and subsisting st and best lien said premises after the lien of the Treasurer; that the Note is in default, whereby the conditions set forth in the Note and Mortgage have been broken, that the Mortgage has become absolute and that Plaintiff is entitled, therefore, to have the Mortgage foreclosed, the premises sold, and the proceeds applied in payment of Plaintiff's claims; that the Defendants Anthony Williams aka Anthony C. Williams, among others, may have or claim to have some interest in or lien upon said premises; that all of the Defendants are required to set forth any claim, lien or interest in or upon the premises that he, she, or

Mortgage be declared to be a valid and subsisting first and best lien upon said premises after the lien of the Treasurer, if any, that its Mortgage be foreclosed; that all liens be marshaled; that the equity of redemption of all Defendants be forever cut off, barred, and foreclosed; that upon the sale of said premises the proceeds be paid to Plaintiff to satisfy the amount of its existing lien and the interest, together with its disbursements, advancements, and costs herein expended; and for such other and further relief to which is may be entitled in equity or at law. Defendants further notified that they

are required to answer the Complaint on or before June 8, 2024 which includes twenty-eight (28) days from the last publishing, or judgment may be rendered as prayed for therein.

Suzanne M. Godenswager (0086422),

Sandhu Law Group, LLC, 1213 Prospect Ave. Suite Cleveland OH, 216-373-1001, Attorney for Plaintiff. April 27; May 4, 11, 2024

# **LEGALS**

#### NOTICE OF **PUBLIC HEARING**

The Harrison Township Zoning Appeals Board will hold a Public Hearing at the Harrison Township House, 4246 St. Rt. 47 W, Bellefontaine, Ohio on Thursday, May 23rd, 2024 at 7:30 p.m.

The purpose of the hearing is to consider a Conditional Use Permit Application, applied for Brooks and Mia Hodge. The permit is for a commercial business in a R-1 zoned district. The location of the property is 931 CR 32 S, Bellefontaine,

Ohio. Matt Dolph, Chairman Harrison Township **Zoning Appeals Board** May 11, 2024

#### NOTICE OF PUBLIC **HEARING**

The Village of Rushsylvania, Logan County, OH, Council will hold a public hearing concerning proposed amendments to the Village of Rushsylvania Zoning Ordinance on June 10, 2024, at 6:00 PM at the Village Building. The building address is 182 Rush St in Rushsylvania, OH 43347.

proposed amendments, initiated by mo-tion of the Planning Commission, propose to amend Article V Supplementary District Regulations by creating Section 571 Keeping of Animals & Poultry, propose to amend Article XI Definitions by amending the definition of agriculture, and propose to amend the Official Schedule of District Regulations in Article IV.

The text and map(s) of the proposed amendment will be available for examination at the Rushsylvania Post Office lobby between the hours of 12:01 AM and 11:59 PM for a period of 30 days prior to the public hearing. The build-ing address is 106 N Sandusky St. in Rushsylvania, OH 43347. A copy will also be available online at https://www.rushsylvaniaoh.com/.

Morgan Mitchell Village of Rushsylvania, Fiscal Officer

