

## PERSONAL

### CRISIS HOTLINE

Call and give operator first name and brief comment about service needed.  
1-800-224-0422

### Domestic and Sexual Violence 24/7 Crisis Line

TCN Domestic Violence Program  
877/394-1046

TCN's Soteria Shelter  
937/404-2365

TCN's New Directions Outreach Office  
937/593-5777

FOR INFORMATION Concerning American Red Cross Blood Services Program, call 650-5000.

NEW PATH  
Pregnancy Resource Centers  
www.newpathprc.com  
709 N. Main St., Bellefontaine  
937-592-7734

### POISON CONTROL CENTER

1-(800)222-1222  
24 Hour Hotline

## WORK WANTED

BABYSITTING Available in my Russells Point home, Mon.-Fri. 1st shift. Call 937-210-7207

### CARMAN BUILDERS

Vinyl siding, replacement windows, seamless spouting, roofing. Free estimates. 585-6472 or 937-726-7714.

## HELP WANTED

### ADEA RULINGS

The Bellefontaine Examiner does not knowingly accept help wanted advertisements in violation of the Age Discrimination Employment Act. The ADEA prohibits arbitrary age discrimination of persons age 40 or over and applies to employers with 25 or more employees, employment agencies and labor organizations. Advertising containing such terms as "young", "boy", or "girl" or designating a certain age such as "age 35 to 55" or other similar specification indicates discrimination against employment of older persons and are considered in violation of the act. Information about the Act may be obtained by calling or writing the U.S. Department of Labor, Wage and Hour Division.



### COMMUNICATIONS OFFICER (DISPATCHER) Full-Time

The Union County Sheriff's Office is seeking to fill the position of **Communications Officer**. This position is responsible for handling 9-1-1 emergency calls for the county and dispatches for nine (9) fire and emergency services departments and two law enforcement agencies in addition to the Sheriff's Office.

Applicants must possess a minimum of a high school diploma or equivalent G.E.D., and an Ohio Peace Officer's Training Academy certification. The compensation package includes a pay range of \$26.53-\$31.75 per hour, depending on qualifications, education and experience. Residency requirements apply and newly hired employees are provided one year after the date of hire to move into Union County or adjoining county.

Resumes can be sent to the Union County Sheriff's Office Human Resources Manager by email to [sheriffhr@unioncountyohio.gov](mailto:sheriffhr@unioncountyohio.gov).

The Union County Sheriff's Office is an **Equal Opportunity Employer**.

The deadline for resumes to be received is **March 22, 2024**.

### Fiscal Officer

Needed for Sloan Library, Zanesfield. Accounting/book-keeping experience desired. Part time only. Send resume to [stollois@gmail.com](mailto:stollois@gmail.com) by March 14th.



### DEPUTY SHERIFF (Peace Officer Certified) Full-Time

The Union County Sheriff's Office is seeking to fill the position of **Deputy Sheriff** who currently holds their peace officer certification. This position is responsible for handling calls for service, citizen's complaints, traffic enforcement, as well as providing services to supplement the law enforcement operations of the agency.

Applicants must possess a

## HELP WANTED

minimum of a high school diploma or equivalent G.E.D., and an Ohio Peace Officer's Training Academy certification. The compensation package includes a pay range 1 to 3 consecutive years (Step B) **\$34.32 per hour**; 3 to 5 consecutive years (Step C) **\$38.85 per hour**; and 5 plus consecutive years (Step E) **\$41.58 per hour**. Residency requirements apply and newly hired employees are provided one year after the date of hire to move into Union County or any adjoining county.

Resumes can be sent to the Union County Sheriff's Office Human Resources Manager by email to [sheriffhr@unioncountyohio.gov](mailto:sheriffhr@unioncountyohio.gov).

The Union County Sheriff's Office is an **Equal Opportunity Employer**.

The deadline for resumes to be received is **March 22, 2024**.

### MAINTENANCE WORKER II WATER DEPARTMENT

RATE OF PAY:  
**\$20.45 Probationary**

**JOB RESPONSIBILITIES:** Perform basic commercial electrical trouble-shooting and repair; maintains various components of the city's wastewater collection system; operates light and heavy motorized equipment to clean and repair sewer lines; adheres to all applicable safety standards and procedures. He/she checks system lift stations equipment and pumps for proper functioning; measures pump efficiency; documents and records readings in accordance with policy and procedures; replaces worn parts and performs other maintenance activities on system components. The Maintenance worker cleans and maintains vehicles and garage area and must have the ability to make confined space entries.

**QUALIFICATIONS:** Completion of secondary education (high school or GED); previous experience/training in the construction, maintenance, repair and/or inspection of sewer lines or equivalent. Must possess a valid State of Ohio Class B Commercial Driver's License (CDL) with Air Brake and Tanker endorsements and remain insurable in accordance with the City's vehicle insurance policy.

A complete job description may be obtained in the Mayor's office.

Applications may be obtained and returned at the Mayor's Office, City Building, 135 North Detroit Street, Bellefontaine, Ohio or online at <https://www.ci.bellefontaine.oh.us/employment1.html>. All applications are due by 4:30pm on March 22, 2024. Please contact Heather Feasel, Administrative Secretary, at 937-592-4376 for any questions.

## SERVICES

FOR ONLY \$335, you can place a 25-word classified ad in 133 newspapers across 68 counties. All newspapers within the OhioScan network total a readership of over 2,000,000. Call Bellefontaine Examiner, 592-3060. Visit [www.adohio.net](http://www.adohio.net).

## SALES

Are you a pet owner? Do you want to get up to 100% back on Vet Bills? Physicians Mutual Insurance Company has pet coverage that can help! Call 1-855-772-0756 to get a free quote or visit [HYPERLINK "http://www.insurebarkmeow.com/ohnews"](http://www.insurebarkmeow.com/ohnews)

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installation, and data plans up to 300 GB. Call 877-430-7752

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-844-510-2384 [HYPERLINK "http://www.dental50plus.com/ohnews"](http://www.dental50plus.com/ohnews) #6258

DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-844-331-7034

GARAGE & CRAFT SALE: Wed. 13th - Sat. 16th from 9-5, 1948 CR 11, Bellef. Household, misc. tools & other items

## SALES

MobileHelp, America's Premier Mobile Medical Alert System. Whether You're Home or Away. For Safety and Peace of Mind. No Long Term Contracts! Free Brochure! Call Today! 1-844-248-9309

New windows from Window Nation. Special money saving offer – zero down, zero payments, zero interest for TWO years AND buy 2 windows and get 2 FREE! Offer is valid for select models. Labor not included. Other restrictions apply. Call Window Nation today! 855-761-0349

Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-888-874-1398

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. For more information, call 1-855-763-1141

Up to \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 855-936-5324 or visit [HYPERLINK "http://www.Life55plus.info/ohnews"](http://www.Life55plus.info/ohnews)

## FOR SALE

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-877-270-8386

Switch to DISH and get up to a \$300 gift card! Plus get the Multisport pack included for a limited time! Hurry, call for details: 1-866-745-7391

## TRUCKS

**1940 CHEVY P/U**, disassembled, all sheet metal, glass, frame, no eng/trans, build it your way. \$5500 cash. Call 937-414-7984 leave message.



### PRICE REDUCED!!

**2014 ISUZU NPR-HD** with 16 ft. box. 229,314 miles. \$16,500 OBO. Call or text TJ at 937-407-0205.

## MOTORCYCLES/SCOOTERS

**2008 HARLEY DAVIDSON SPORTSTER 1200FI**, less than 19K miles, lots of extras, nice bike. Asking \$5000 firm, cash. Call 937-414-7984 leave message.

## BOATS & JET SKIS

**STARCRAFT 18 ft.** alum. boat, big Mercury 4 cyl. IO, new fish finder, bimini top, custom cover, needs driver's seat rebuilt, old but solid w/single axle steel frame trailer. \$3500 firm, cash. Call 937-414-7984 leave message.

## LAWN & GARDEN

**JUST CUTTIN' UP LAWN CARE.** Affordable rates. Dan Johnson 937-935-9027.

**YARD MACHINE** 20hp Briggs & Stratton, 42" cut, needs battery & safety start switch. \$250 cash. Call 937-414-7984 leave message.

## MISCELLANEOUS

\$1295 POOLS POOLS 19x31 Family Size Pool. Complete w/ deck, fence, filter, liner and more. 100% Financing. No Money Down. LIMITED INVENTORY 800-758-3559

Donating your vehicle? Get more! Free Towing. Tax Deductible. Plus a \$200 restaurant voucher and a 2-night/3-day hotel stay at one of 50 locations. Call Heritage for the Blind to donate your vehicle today - 1-877-916-1990

Don't let the stairs limit your mobility! Discover the ideal solution for anyone who struggles on the stairs, is concerned about a fall or wants to regain access to their entire home. Call AmeriGlide today! 1-844-861-0514.

Prepare for power outages today with a GENERAC home standby generator. \$0 Money Down + Low Monthly Payment Options. Request a FREE Quote. Call now before the next power outage: 1-614-721-0249

## MISCELLANEOUS

Put on your TV Ears and hear TV with unmatched clarity. TV Ears Original were originally \$129.95 - NOW WITH THIS SPECIAL OFFER are only \$69.95 with code MCB59! Call 1-855-537-1275

Replace your roof with the best looking and longest lasting material – steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer – up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-866-335-2531

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-877-602-5348

The bathroom of your dreams in as little as 1 day. Limited Time Offer - \$1000 off or No Payments and No Interest for 18 months for customers who qualify. BCI Bath & Shower. Many options available. Quality materials & professional installation. Senior & Military Discounts Available. Call Today! 1-855-955-1352.

Trouble hearing your TV? Try TV EARS' Voice Clarifying Wireless TV Speaker. Better than a soundbar and/or turning the TV volume way up. Special, limited time \$50 off offer. Call TV Ears. Use code MBSP50. Call 1-888-406-1450

WESLEY FINANCIAL GROUP, LLC Timeshare Cancellation Experts. Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations. Over 450 positive reviews. Call 844-881-7118.

## FOR RENT

### NOTICE

Housing advertisements published in this newspaper are subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise discrimination based on race, color, religion, nationality, sex, age (including children), handicap or familial status. This also includes limitation to number of persons desired. The Bellefontaine Examiner will not knowingly accept advertising which is in violation of the law.

## STORAGE

**540/33 SELF-STORAGE** 1st month free, free locks, beside Love's Gas Station on 540 near 33. Call 593-0000.

ALL AMERICAN Storage. Monthly rentals. Free locks. Behind Harbor Freight. 592-9100.

## REAL ESTATE

### PUBLISHERS NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in the newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll free at 1-800-669-9777. The toll free telephone number for the hearing impaired is 1-800-927-9275.

## FINANCIAL

### NOTICE

**LENDING OPPORTUNITIES** Borrow Smart. Contact the Ohio Division of Financial Institutions' Office of Consumer Affairs BEFORE you refinance your home or obtain a loan. BEWARE of requests for any large advance payment of fees or insurance. Call the Office of Consumer Affairs toll free at 1-866-278-0003 to learn if the mortgage broker or lender is properly licensed. (This notice is a public service of the Bellefontaine Examiner.)

## PUBLIC NOTICES

### NOTICE

The Bellefontaine Examiner does not knowingly accept Help Wanted ads from employers covered by the Fair Labor Standards Act if they offer less than the legal minimum wage or fail to pay at least time and one-half for overtime hours.



## LEGALS

### LEGAL NOTICE

Indian Joint Fire District Commission will hold an Annual Records Retention Meeting at 4:45 pm on March 19th.

Indian Joint Fire District Deanna J. Tinsley, Clerk  
320 St Rt 708  
Russells Point, OH 43348

March 12, 2024

### NOTICE FOR BIDS

Notice is hereby given that bids will be received at the office of the Logan County Commissioners, 117 E. Columbus Ave., Suite 100, Bellefontaine, Ohio, 43311, March 26, 2024, Ohio Standard Time for the purpose of furnishing the **2024 Federal Aid Logan County Pavement Marking Program PID #114411**.

Bids must be submitted electronically via the Bid Express website. Bid packet materials may be viewed online for free at [www.bidexpress.com/businesses/34509/home](http://www.bidexpress.com/businesses/34509/home). All bidders must first register on the Bid Express website and create a Digital ID. Registration and Digital ID creation are free. A fee will be incurred for those who wish to bid electronically on a pay-per-solicitation basis; alternatively, you may subscribe to have unlimited access to all Bid Express solicitations and email notifications. Bidders must be ODOT Pre-Qualified: "Work Type 45-Pavement Markings" and shall be pre-qualified at the time of the bidding, at the time of award, and throughout the life of the construction contract. The Bidder and all Contractors and Subcontractors shall be pre-qualified at the time of the bidding, at the time of award, and throughout the life of the construction contract. By signing the specified contract proposal, of which ODOT LPA Template (ODOT Spec Book and LPA Spec Book) revised October 2023 has been incorporated, the bidder agrees to all of the aforementioned provisions.

Bidders shall comply with provisions of the federal Davis Bacon prevailing wage requirements. All work, disputes, change orders and termination shall comply with the State of Ohio Department of Transportation Construction and Material Specifications dated January 01, 2023. As specified in Ohio Revised 153.54, a bidder must submit a bid guaranty in the form of either (1) a bond for the full amount of the bid or (2) a certified check, cashier's check, or letter of credit in the amount of 10% of the bid. The Logan County Commissioners and Ohio Department of Transportation are to be named as obliges. Bidders shall comply with provisions for contractor liability insurance no less than the amount specified in the State of Ohio Department of Transportation Construction and Material Specifications 107.12. Disadvantaged Business Enterprises (DBE) Goal is 0%.

The Board of Commissioners reserves the right to reject any or all bids and to waive any defects in the bids. The Notice to Bidders is posted at [www.bidexpress.com/businesses/34509/home](http://www.bidexpress.com/businesses/34509/home) and may be viewed on Logan County Engineer's website at: <http://lceo.us/Bid Documents/index.html>

By Order of the Board of Logan County Commissioners  
De De Doss,  
Clerk/Administrator

March 12, 19, 26, 2024

**REQUEST FOR STATEMENT OF QUALIFICATIONS/ PROPOSALS (RFQ)**

The Logan County Board of Commissioners will be receiving Statements of Qualifications (SOQ) from qualified Consultants to perform necessary functions related to its PY2024 Community Housing Impact and Preservation Program (CHIP). Scope of work includes the development of a grant application, convening the Logan County Housing Advisory Committee as required for the grant application, preparing an environmental review record, carrying out a fair housing program, performing residential property inspections (including lead-based paint risk assessments & clearances),

## LEGALS

### NOTICE FOR BIDS

Notice is hereby given that bids for the furnishing of labor, equipment and material required for the completion of the subject project will be received at the office of the **Logan County Commissioners, 117 E. Columbus Avenue, Suite 100, Bellefontaine, Ohio, 43311, on Tuesday, April 02, 2024, at 11:00 A.M. Ohio Standard Time**.

Bids must be submitted electronically via the Bid Express website. Bid packet materials may be viewed online for free at [www.bidexpress.com/businesses/34509/home](http://www.bidexpress.com/businesses/34509/home). All bidders must first register on the Bid Express website and create a Digital ID. Registration and Digital ID creation are free. A fee will be incurred for those who wish to bid electronically on a pay-per-solicitation basis; alternatively, you may subscribe to have unlimited access to all Bid Express solicitations and email notifications. Bidders must be ODOT Pre-Qualified: "Work Type 10 - Flexible Paving" and shall be pre-qualified at the time of the bidding, at the time of award, and throughout the life of the construction contract. The Bidder and all Contractors and Subcontractors shall be pre-qualified at the time of the bidding, at the time of award, and throughout the life of the construction contract. By signing the specified contract proposal, of which ODOT LPA Template (ODOT Spec Book and LPA Spec Book) revised October 2023 has been incorporated, the bidder agrees to all of the aforementioned provisions.

Bidders shall comply with provisions of the federal Davis Bacon prevailing wage requirements. All work, disputes, change orders, rejection, and termination shall comply with the State of Ohio Department of Transportation Construction and Material Specifications dated January 1, 2023. As specified in Ohio Revised 153.54, a bidder must submit a bid guaranty in the form of either (1) a bond for the full amount of the bid or (2) a certified check, cashier's check, or letter of credit in the amount of 10% of the bid. The Logan County Commissioners and Ohio Department of Transportation are to be named as obliges. Bidders shall comply with provisions for contractor liability insurance no less than the amount specified in the State of Ohio Department of Transportation Construction and Material Specifications 107.12. Disadvantaged Business Enterprises (DBE) Goal is 6%. A DBE utilization plan shall be submitted for the bid to be considered awardable. This process is outlined in Article 24 of the ODOT LPA Template. The Notice to Bidders is posted at [www.bidexpress.com/businesses/34509/home](http://lceo.us/Bid Documents/index.html) and may be viewed on Logan County Engineer's website at: <http://lceo.us/Bid Documents/index.html>

By Order of the Board of Logan County Commissioners  
De De Doss,  
Clerk/Administrator

March 12, 19, 26, 2024

**REQUEST FOR STATEMENT OF QUALIFICATIONS/ PROPOSALS (RFQ)**

The Logan County Board of Commissioners will be receiving Statements of Qualifications (SOQ) from qualified Consultants to perform necessary functions related to its PY2024 Community Housing Impact and Preservation Program (CHIP). Scope of work includes the development of a grant application, convening the Logan County Housing Advisory Committee as required for the grant application, preparing an environmental review record, carrying out a fair housing program, performing residential property inspections (including lead-based paint risk assessments & clearances),



# CLASSIFIEDS

## LEGALS

overseeing pest inspections, and administration and implementation of the CHIP Grant. All such proposals must be responsive to the scope of services section of this RFQ and must complete and meet the criteria outlined herein. Responses to this RFQ will be used to select qualified consultants to perform the required grant writing, planning, and grant administration assistance needed by Logan County. These services are financed with federal Community Development Block Grant Program (CDBG) funds from the US Department of Housing and Urban Development (HUD) and administered by the Ohio Department of Development (ODOD). Since Logan County is seeking a professional service which may be available from several qualified consultants, the County elected to follow the competitive negotiation method of procurement outlined in 2 CFR 200.317. Under this method, the County will receive qualifications and proposals from interested consultants until the designated date and time listed below. The Logan County Board of Commissioners reserves the right to reject all proposals and to negotiate various details of the proposals with the parties which have submitted them. If the County does negotiate any aspect of the proposals with any of the parties, it will provide all parties an opportunity to negotiate on the same point. The County reserves the right to select the specific issues on which it will negotiate and will not negotiate any issues other than those it selects. **Purpose of Request for Qualifications:** A contract will be executed between the selected consultant and Logan County for a period necessary to complete all the requirements of the CHIP Program. The project work outlined is to be completed by the selected consultant with supervision by the County. The State CHIP grant application must be submitted to ODOD by June 21, 2024. All CHIP activities must be completed by February 28th, 2027. As this is a competitive grant, ODOD has not yet determined the County's PY2024 CHIP grant award, but it is estimated to be approximately \$700,000 with additional local matching funds. Consultant's must submit a work plan outlining how the consultant will address each element of ODOD's CHIP requirements with their proposal. **CONTENT OF PROPOSAL:** The County will review and evaluate the statements of qualifications filed based on the following content.

**\*a.** Date the consultant's business was established and brief history of the organization.

**\*b.** Experience or technical expertise of the consultant and its personnel in connection with federal and state program requirements, specifically as they relate to administrative, financial, and monitoring requirements of the CDBG, HOME Investment Partnerships Program (HOME), and other federal and state housing programs.

**\*c.** Experience in carrying out lead-based paint risk assessments and lead clearances on single family residential properties.

**\*d.** Capacity of the consultant to perform the work within time limitations (taking into consideration the consultants current and planned future workload) and names of key staff who will be working on the project.

**\*e.** Project references related to the above business areas.

**\*f.** A cost proposal clearly detailing the total lump sum fixed costs for the various project tasks to be completed during the contract period. The fixed fee will include all costs for travel, postage, printing, photographs, and other expenses relating to the completion of the project.

## LEGALS

**SCOPE OF SERVICES:** Interested consultants should provide the County with the following scope of service information:

**\*A. Planning Process**

Assist the County with a community planning process that addresses the requirements outlined in the CHIP application instructions issued by the Office of Community Development (OCD). At a minimum, this includes preparing and submitting the Planning Requirements Table with the following elements:

1. Complete a Community Services Resource Guide for the service area. The comprehensive community services guide must provide information and referral agency contact information, service area, name of program and services provided by the agency, and identification of the population served.
2. Undertake research and assessment. Answer OCD questions regarding the service area's housing needs and community service collaboration.
3. Develop final recommendations for the CHIP program application. Indicate each CHIP Program-eligible activity requesting funding, describe the level of need for each activity and the rationale for applying or not, and apply for the specific activities in the PY2024 CHIP program application.

**B. CHIP Application Preparation** Prepare and apply to the Ohio Department of Development OCD for funding under the PY2024 CHIP Program. The CHIP application will be consistent with the County's community housing priority needs and stakeholder recommendations. The application will be completed and electronically submitted via Ohio Community and Energy Assistance Network (OCEAN) no later than the OCD designated due date. All required public hearings, tables, narratives, attachments, signatures and sign offs will be completed as part of the application process.

**\*C.CHIP Program Design, Administration, Fair Housing and Program Implementation**

**\*a. Program Design:** Consultant will utilize existing procedures and criteria which will enable proper administration and implementation for all anticipated or potential funded activities including first-time homebuyer assistance, home repairs and/or housing rehabilitation for both owners and renters, lead based paint hazard reduction with temporary relocation, where applicable, and tenant based rental assistance.

**\*b. Administration:**

1. Coordinate all administrative tasks with County's appropriate department personnel.
2. Complete Tier 1 environmental review.
3. Establish outreach procedures.
4. Set recipient qualifications criteria and priority rating scale.
5. Establish grant and loan limits.

6. Determine family income criteria to determine grant/loan qualifications.
7. Establish contractor application procedure.
8. Establish contractor minimum qualifications.
9. Determine bidding procedures.
10. Establish inspection procedures.
11. Establish installation and materials specifications.
12. Design (or implement electronically, as required) necessary forms for application, qualifications, data collection, inspection documentation, loan determination, construction payments and drawdowns.
13. Maintain fiscal accounting procedures necessary to assure proper expenditure of and accounting for funds received.

**c. Fair Housing:**

1. Conduct all fair housing

## LEGALS

trainings as detailed in the Fair Housing Table, submitted as part of the CHIP application.

2. Complete all outreach and distribution of fair housing literature as detailed in the Fair Housing Table, submitted as part of the CHIP application.
3. Assure the County that all CHIP fair housing commitments and requirements have been met.

**d. Program Implementation:**

1. Promote the program throughout the project area and to eligible applicants using any marketing methods necessary.
2. Assist interested households in applying for CHIP assistance.
3. Maintain contact with other resources and coordinate in obtaining non-CHIP funds, where possible.
4. Recruit and screen qualified contractors for participation.
5. Rank and select applicants for assistance based on all current HUD, and local policies.
6. Perform on-site inspections of homes to determine structural deficiencies.
7. Determine improvements that can be provided within program limits and maximum grant levels or loan payment ceilings.
8. Develop cost estimates for work to be performed.
9. Package bid information for the homeowner including work specifications.
10. Serve as liaison between owner and contractors, including technical assistance during bidder's on-site visit, bid opening, bid award, and pre-construction conferences.
11. Prepare necessary paperwork to close loans, authorize grants, execute HOME written agreements for HOME funded projects, prepare draw-down for funds from the OCD, perform project set-up in OCEAN, and complete construction contracts for signature by owner and contractor.
12. Issue written orders to begin construction.
13. Initiate client files to document income eligibility, construction loan/grant transactions, and construction close out.
14. Supervise construction and perform inspections of work in progress.
15. Approve equipment and materials to be installed to comply with program specifications.
16. Approve changes in

## LEGALS

construction; obtain owner and contractor written agreement for changes.

17. Conduct or contract for lead assessments and clearances for applicable CHIP activities.
18. Recruit lead abatement contractors/supervisors to perform evaluation and lead hazard reduction, consistent with the HUD Guidelines for the evaluation and treatment of lead-based paint in housing.
19. Coordinate rehabilitation/repairs with the Ohio Historic Preservation Office.
20. Approve requests for payment and when needed, obtain owner's written approval.
21. File all mortgages with the County Recorder.
22. Implement the homebuyer counseling program for participants in any homebuyer assistance activities. Coordinate with mortgage lenders.
23. File all completed documents and maintain records consistent with all HOME, CDBG and Ohio Housing Trust Fund (OHTF) requirements.
24. Report project progress to the County and its CHIP partners on a quarterly basis.
25. Provide necessary relocation services and financial assistance for CHIP clients in compliance with HUD and/or OCD requirements.

**\*D. Regulatory Issues: General Program and Construction**

**\*a. General Program Regulations:** All activities to be undertaken shall be performed in compliance with the following regulations, as applicable:

1. HOME-funded activities: Current edition of the HUD HOME rules.
2. CDBG-funded activities: Current edition of the HUD Community Development Block Grant program.
3. Ohio Housing Trust Fund activities: Current OHTF rules and regulations.
4. Equal Opportunity and Fair Housing: Section 504 of the Rehabilitation Act of 1973, as amended.
5. Section 3 of the US Housing and Urban Development Act of 1968, as amended.
6. Executive orders 11625 and 12432 for Minority Business Enterprise (MBE) and 12138 for Women's Business Enterprise (WBE) outreach and

## LEGALS

recruitment. Every effort will be made to encourage the use of MBE/WBE contractors and suppliers in the rehabilitation program. The project administrator will maximize participation through widespread and targeted marketing and public relations.

7. Environmental reviews: Conduct individual project compliance reviews, including consultation with the Ohio Historical Preservation Office (OHPO).
8. Labor standards requirements under 24 CFR 92.354, when applicable. Davis-Bacon requirements, however, are not applicable to client residential.
9. Lead Paint requirements, per 24 CFR 92.355. HUD regulations for Lead-based Paint Hazard Reduction in Low Income Housing.
10. 24 CFR 92.356 rules regarding conflict of interest.
11. 24 CFR 92.357 rules regarding debarment and suspension.
12. 24 CFR 92.359 regarding executive Order 12372 - Intergovernmental review.
13. OCD Housing Handbook, including all ODOD policy notices.
14. 24 CFR 92.351 Affirmative Marketing.

**\*b. Construction Standards:** The OCD Residential Rehabilitation Standards (RRS) will be the primary guidelines for the preparation of rehabilitation specifications for individual homes. Each house rehabilitated with CHIP funds will meet the RRS Standards. In addition, the following construction standards shall be adhered to where applicable to rehabilitation or new construction:

1. Residential Code of Ohio
2. Ohio Building Code
3. Ohio Plumbing Code
4. Ohio Mechanical Code
5. National Electric Code (NFPA 70)
6. International Energy

## LEGALS

Conservation Code

7. International Fuel Gas Code
8. Applicable local building codes or zoning requirements
9. County Board of Health, Premises Sanitation Regulations

**\*E. Post Grant Management:** The County shall be responsible for activities which are identified as post-grant management requirements.

**\*F. Monitoring and Recordkeeping:** The County shall be responsible for activities which are identified as monitoring and record-keeping requirements.

**PROPOSAL EVALUATION:**

The County will evaluate the proposal based on a point system. The following represent the key factors which will be considered, and the points assigned to each:

- \*A. Experience with Federal/State compliance: 20 Points
- \*B. Consultant's CHIP specific experience: 25 Points
- \*C. Capacity to perform work: 20 Points
- \*D. Qualifications of key personnel: 20 Points
- \*E. County discretionary points: 15 Points

Negotiations will begin with the top candidate selected. If negotiations are not successful, the process will begin again with the candidate rated second and so on. Upon completion of successful negotiations, a contract will be executed with the County. Consultants are invited to submit their response to the RFQ in a sealed envelope. One original and one copy of your response are to be received no later than 2:30 p.m., March 28th, 2024. Logan County Commissioners Office 117 East Columbus Avenue, Suite 100 Bellefontaine, Ohio 43311  
March 12, 19, 2024

## BELLEFONTAINE EXAMINER


BETTER WAY


SAVE

CERTIFICATES AVAILABLE

<b>• BELLEFONTAINE'S BEST CAR WASH</b>	
\$14 ("BEST" Car Wash) .....	<b>\$9</b>
<b>• CITY SWEETS &amp; CREAMERY</b>	
\$10 .....	<b>\$7</b>
\$20 .....	<b>\$13</b>
<b>• CLANCY'S (SIDNEY)</b>	
\$6 .....	<b>\$4</b>
<b>• DONATOS PIZZA, SUBS, SALADS</b>	
\$10 .....	<b>\$7</b>
<b>• DONUT SHOP &amp; BAKERY (RUSSELLS PT.)</b>	
\$10 .....	<b>\$7</b>
\$20 .....	<b>\$13</b>
<b>• EASTON WATER</b>	
<b>\$30 ... <big>SOLD OUT</big> ... \$18</b>	
<small>*NOTE: [30 Available - 1st of Next Month] purchase</small>	
<b>• INDIAN LAKE ROLLARENA</b>	
\$6 (Fri & Sat 7-10:30 p.m.).....	<b>\$4.50</b>
<b>• KIRKMONT CENTER HABITAT HOUSE</b>	
\$100 (Good for (1) night rental) .....	<b>\$70</b>
\$600 (Good for (1) week rental) .....	<b>\$420</b>
<b>• KNEAD MORE MASSAGE</b>	
\$85 (Good for (1) ONE HOUR MASSAGE) .....	<b>\$52</b>
(Only 3 available per month)	
<b>• LEE'S COMFORT SHOES</b>	
\$20 (Only 25 per month, 5 per customer) .....	<b>\$14</b>
<b>• McDONALDS (BFN. NORTH &amp; SOUTH)</b>	
\$10 .....	<b>\$8</b>
\$20 .....	<b>\$15</b>
<b>• OHIO FITNESS &amp; MARTIAL ARTS</b>	
\$39.99 .....	<b>\$28</b>
<small>(Good for (1) Month Gym Membership)</small>	
\$70 .....	<b>\$49</b>
<small>(Good for (1) Month Family Gym Membership)</small>	
\$79.99 .....	<b>\$59</b>
<small>(Good for (1) Month Kids Martial Arts)</small>	
\$165 .....	<b>\$119</b>
<small>(Good for (1) Month Family Gym &amp; Martial Arts Membership)</small>	

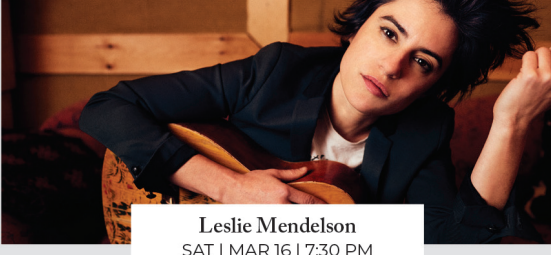
**BUSINESSES INTERESTED IN JOINING THE PROGRAM CALL 937-592-3060 TO FIND OUT HOW!**

 **NOTE:** Certificates can't be combined with any other offer, coupon or gift certificate. No cash back value and are a non-refundable purchase.




HOLLAND PRESENTS

23  
24  
SEASON




Leslie Mendelson  
SAT | MAR 16 | 7:30 PM

This Brooklyn-based singer-songwriter brings timeless musicality and evocative songwriting.



The Magic of Kevin Spencer  
SUN | MAR 24 | 2 PM

Kevin Spencer uses the art of magic to change lives and create a welcoming space for all.




Chris Funk:  
Redefining Wonder  
SAT | APR 6 | 7:30 PM

Celebrate the total eclipse with a one-of-a-kind multimedia magic show!


TheHolland.org

937-592-9002


SEASON SPONSORS

MARKER 

SEASON MEDIA SPONSORS

 BELLEFONTAINE EXAMINER

SEASON SUPPORT

Ohio Arts  HONDA