# SSIFIE

#### **PERSONAL**

CRISIS HOTLINE Call and give operator first name and brief comment about service needed. 1-800-224-0422

> **Domestic and Sexual Violence** 24/7 Crisis Line TCN Domestic Violence

Program 877/394-1046

TCN's Soteria Shelter

937/404-2365 TCN's New Directions Outreach Office 937/593-5777

INFORMATION cerning American Red Cross Services Program, call

**NEW PATH** Pregnancy Resource Centers www.newpathprc.com 709 N. Main St., Bellefontaine 937-592-7734

POISON CONTROL CENTER 1-(800)222-1222 24 Hour Hotline

#### **WORK WANTED**

**CARMAN BUILDERS** Vinyl siding, replacement windows, seamless spouting, roofing. Free estimates. 585-6472 or 937-726-7714.

#### **HELP WANTED**

ADEA RULINGS Bellefontaine Examiner does not knowingly accept help wanted advertisements in violation of the Age Discrimination Employment Act.

The ADEA prohibits arbitrary age discrimination of persons age 40 or over and applies to employers with 25 or more employees, employment agencies and labor organizations. Advertising containing such terms as "young", "boy", or "girl" or designating a certain age such as "age 35 to 55" or other similar specification indicates discrimination against employment of older persons

Information about the Act may be obtained by calling or writing the U.S. Department of Labor, Wage and Hour Division.

and are considered in violation



**DEPUTY SHERIFF** (Peace Officer Certified) **Full-Time** 

The Union County Sheriff's Office is seeking to fill the position of **Deputy Sheriff** who currently holds their peace offi-cer certification. This position responsible for handling calls for service, citizen's complaints, traffic enforcement, as well as providing services to supplement the law enforcement operations of the agency.

Applicants must possess a minimum of a high school diploma or equivalent G.E.D., and an Ohio Peace Officer's Training Academy certification. The compensation package includes a pay range 1 to 3 consecutive years (Step B) \$34.32 per hour; 3 to 5 consecutive years (Step C) \$38.85 per hour; and 5 plus consecutive years (Step E) \$41.58 per hour. Residency requirements apply and newly hired employees are provided one year after the date of hire to move into Union County or any adjoining county.

Resumes can be sent to the Union County Sheriff's Office Human Resources Manager by email to <a href="mailto:sheriffhr@union">sheriffhr@union</a> countyohio.gov.

The Union County Sheriff's Office is an **Equal Opportunity Employer**.

The deadline for resumes to be received is **March 22**,

MAINTENANCE WORKER II WATER DEPARTMENT

**RATE OF PAY:** 

\$20.45 Probationary

**RESPONSIBILITIES: JOB** basic commercial electrical trouble-shooting and repair: maintains various components of the city's wastewater collection system; operates

#### **HELP WANTED**

light and heavy motorized equipment to clean and repair sewer lines; adheres to all applicable safety standards and procedures. He/she checks system lift stations equipment and pumps for proper functioning; measures pump effi-ciency; documents and records readings in accordance with policy and procedures; replaces worn parts and performs other maintenance activities on system components. The Maintenance worker cleans and maintains vehicles and garage area and must have the ability to make confined space entries.

QUALIFICATIONS: Completion of secondary education (high school or GED); previous experience/training in the construction, maintenance, repair and/or inspection of sewer lines or equivalent. Must possess a valid State of Ohio Class B Commercial Driver's License (CDL) with Air Brake and Tanker endorsements and remain insurable in accordance with the City's vehicle insurance policy.

complete job description may be obtained in the May-

Applications may be obtained and returned at the Mayor's Office, City Building, 135 North Detroit Street, Bellefontaine, Ohio or online at

https://www.ci.belle fontaine.oh.us/employment1.ht ml. All applications are due by 4:30pm on March 22, 2024. Please contact Heather Feasel, Administrative Secretary, at 937-592-4376 for any ques-

#### **SERVICES**

FOR ONLY \$335, you can place a 25-word classified ad in 133 newspapers across 68 counties. All newspapers within the OhioScan network total a readership of over 2,000,000. Call Bellefontaine Examiner, 592-3060. Visit www.adohio.net.

#### **TRUCKS**

1940 CHEVY P/U, disassembled, all sheet metal, glass, frame, no eng/trans, build it your way. \$5500 cash. Call your way. \$5500 cash. Ca 937-414-7984 leave message.



PRICE REDUCED!! 2014 ISUZU NPR-HD with 16 ft. box. 229,314 miles. \$16,500 937-407-0205.

#### **MOTORCYCLES/ SCOOTERS**

HARLEY DAVIDSON 2008 SPORTSTER 1200FI, less than 19k miles, lots of extras, nice bike. Asking \$5000 firm, cash. Call 937-414-7984 leave message

#### **BOATS & JET SKIS**

STARCRAFT 18 ft. alum. boat, big Mercury 4 cyl. IO, new fish finder, bimini top, cus-tom cover, needs driver's seat rebuilt, old but solid w/single axle steel frame trailer. \$3500 firm, cash. Call 937-414-7984 leave message.

#### **LAWN & GARDEN**

JUST CUTTIN' UP LAWN CARE. Affordable rates. Dan Johnson 937-935-9027.

YARD MACHINE 20hp Briggs & Stratton, 42" cut, needs battery & safety start switch. \$250 cash. Call 937-414-7984 leave

#### **FOR RENT**

Housing advertisements published in this newspaper are subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise discrimination based on race, color, religion, nationality, sex, age (including children), handicap or familial status. This also includes limitation to number of persons desired. The Bellefontaine Examiner will not knowingly accept advertising which is in violation of the law.

#### **STORAGE**

540/33 SELF-STORAGE 1st month free, free locks, beside Love's Gas Station on 540 near 33. Call 593-0000.

AMERICAN Storage. Monthly rentals. Free locks. Behind Harbor Freight. 592-9100.

#### **REAL ESTATE**

PUBLISHERS NOTICE All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwell-ings advertised in the newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll free at 1-800-669-9777. The toll free telephone number for the hearing 1-800-927-9275. impaired

#### **LOTS & LAND**

WANTED TO BUY: 20 Acres or more. Call Lori at 614-565-5666.

#### **FINANCIAL**

**LENDING OPPORTUNITIES** 

Borrow Smart. Contact the Ohio Division of Financial Institutions' Office of Consumer Affairs BEFORE you refinance your home or obtain a loan. BEWARE of requests for any large advance payment of fees or insurance. Call the Office of Consumer Affairs toll free at 1-866-278-0003 to learn if the mortgage broker or lender is properly licensed. (This notice is a public service of the Bellefontaine Examiner.)

#### **PUBLIC NOTICES**

#### NOTICE

Bellefontaine Examiner not knowingly accept Wanted ads from emdoes ployers covered by the Fair Labor Standards Act if they of-fer less than the legal minimum wage or fail to pay at least time and one-half for overtime hours.

#### **LEGALS**

### **PUBLIC NOTICE**

Dr Earl Sloan Public brary board members will meet at 4:00 on Monday, March 18, 2024 at the library for purposes of discussing personnel matters.

By Order of the Board **Brenda Mathys** Fiscal Officer March 16, 2024

#### NOTICE OF **PUBLIC HEARING**

Lake Township Board of Zoning Appeals will hold a public hearing on an application for Variance on the 26th day of March, 2024, at 7:00 P.M. at the Lake Township House, 900 South Detroit Street, in Logan County, Ohio.

The application applied for by Matthew Wechta requests construction of a building with a height of approximately 20 ft. and place with the north wall at a distance of 15 ft. from the right of way line.

Location of said property is 966 Dorthy Lane, Bellefontaine, OH 43311.

Brian Geboy, Chairperson March 16, 2024

#### **PUBLIC NOTICE**

The following matters are the subject of this public notice by the Ohio Environmental Protection Agency. The complete public notice, including any additional instructions for submitting comments, requesting information, a public hearing,

#### **LEGALS**

or filing an appeal may obtained http://www.epa.ohio.gov/a ctions.aspx or Hearing Clerk, Ohio EPA, 50 W. Town St. P.O. Box 1049, Columbus, Ohio 43216. Ph: 614-644-3037 email: HClerk@epa.ohio.gov

Draft Issuance Permit-To-Install and Op-

Ameresco Cherokee Run RNG LLC 2946 US Route 68 North, Bellefontaine, OH 43311 ID #: P0135086

Date of Action: 03/12/2024 Permit Desc: Initial installation FEPTIO for a landfill gas (LFG) to renewable natural (RNG) conversion plant. Process emissions are controlled by a thermal oxidizer (TOU) and an open flare. The permit and complete instructions for requesting information or submitting comments may be obtained

https://epa.ohio.gov/helpcenter/edocument-

search/edocument-search by entering the permit # or by contacting: Matthew Woods, Ohio EPA DAPC, Central Office, 50 West Town St. Suite 700 P.O. Box 1049, Columbus, OH 43216-1049. Ph: 644-2270

March 16, 2024

#### **SUMMARY OF** BELLEFONTAINE CITY COUNCIL ORDINANCES AND RESOLUTIONS

Ordinance No 24-15 Passed on March 12, 204 An Ordinance amending the employee leave donation program and declaring an emergency.

Resolution No. 24-23 Passed on March 12, 2024 A Resolution authorizing the Chief of Police to enter into a memorandum of understanding with the Logan County Sheriff's Office regarding participation in Critical Incidents or Tactical Law Enforcement Operations and Training.

Resolution No. 24-24 Passed on March 12, 2024 A resolution appointing the City of Bellefontaine Engineer as the City's Representative and the Service-Safety Director as the alternate representative to the District 13 Ohio ublic Works Integrating Committee.

I, Bonnie Campbell, Bellefontaine City Clerk of Council, do hereby certify that these summary titles of Ordinances and Resolutions are true as passed by City Council of Bellefontaine during regular and special meetings (as prescribed by law) of the City of Bellefontaine on Feb. 13, 2024. Ordinances and Resolutions in full form may be read or a copy secured thereof (for  $25\hat{c}$  per page) at the Clerk Council's Office located at 530 E. Chillicothe Ave., Bellefontaine, Ohio. Ph. 937-599-1196.

Joshua Stolly, City Law Director Bonnie Campbell, Clerk of Council March 16, 2024

#### **PUBLIC NOTICE**

The Village of Quincy will be meeting on the first and third Tuesday of each month unless the meeting date needs to be changed at 7:30 p.m. at the Quincy Community Building. The 2023 Year End report

has been completed and submitted and is available by appointment at 101 S. Miami Street, Quincy, Ohio after 2:00 p.m. Monday thru Thursday. Sandra Ward,

Fiscal Officer Village of Quincy March 16, 2024

#### **LEGALS**

#### **PUBLIC NOTICE**

The Board of Perry Township Trustees will meet in Special Session on Monday, March 18, 2024 at 5:00 p.m. at the East Liberty Community Room. The purpose of this meeting is to discuss the road/maintenance position for the Township.

By Order of the Trustees Cindy Stalling Perry Twp. Fiscal Officer March 16, 2024

#### **LEGALS**

#### PUBLIC NOTICE

Union Township Trustees in Logan County are seeking an individual interested in trimming signs and guardrails on approximately 26 miles of roadways, 2 to 3 times per year. Contact Becky Robison 937-935-9860 with a quote or for more information before April 9, 2024. March 16, 23, 30, 2024

BELLEFONTAINE EXAMINER



BELLEFONTAINE'S BEST CAR WASH
\$14 ("BEST" Car Wash) \$ 9
• CITY SWEETS & CREAMERY
\$10 <b>\$7</b>
\$20\$13
CLANCY'S (SIDNEY)
\$6 <b>\$4</b>
• DONATOS PIZZA, SUBS, SALADS
<b>\$1</b> 0 <b>\$7</b>
• DONUT SHOP & BAKERY (RUSSELLS PT.)
\$10 <b>\$7</b>
\$20\$13
• EASTON WATER

## [30 Available - 1st of Next Month]

 INDIAN LAKE ROLLARENA \$4.50 \$6 (Fri & Sat 7-10:30 p.m.).....

\$100 (Good for (1) night rental) ...... \$70 \$600 (Good for (1) week rental) ...... \$420 KNEAD MORE MASSAGE

KIRKMONT CENTER HABITAT HOUSE

\$85 (Good for (1) ONE HOUR MASSAGE) ..... (Only 3 available per month)

LEE'S COMFORT SHOES

\$20 (Only 25 per month, 5 per customer)...... \$ 14 McDONALDS (BFN. NORTH & SOUTH)

\$15

\$119

 OHIO FITNESS & MARTIAL ARTS **\$28** 

(Good for (1) Month Gym Membership) \$49 (Good for (1) Month Family Gym Membership) \$79.99 ..... (Good for (1) Month Kids Martial Arts)

(Good for (1) Month Family Gym & Martial Arts Membership) **BUSINESSES INTERESTED IN** 

JOINING THE PROGRAM CALL 937-592-3060 TO FIND OUT HOW!

NOTE: Certificates can't be combined with any other offer, coupon or gift certificate. No cash back value and are a non-refundable purchase.

