# Classifieds **EXAMINER**

**TO PLACE YOUR AD:** 

Mail: Box 40 • Bellefontaine, OH 43311 **Phone:** (937) 592-3060 x1110 or x1131

Fax: (937) 592-4463

Email: classifieds@examiner.org

# **PERSONAL**

**Domestic and Sexual Violence** 24/7 Crisis Line TCN Domestic Violence

Program 877/394-1046 TCN's Soteria Shelter 937/404-2365

TCN's New Directions Outreach Office 937/593-5777

**NEW PATH Pregnancy Resource Centers** www.newpathprc.com 709 N. Main St., Bellefontaine 937-592-7734

#### **WORK WANTED**

**CARMAN BUILDERS** Vinyl siding, replacement windows, seamless spouting, roofing. Free estimates. 585-6472 or 937-726-7714.

# **HELP WANTED**

ADEA RULINGS Bellefontaine Examiner not knowingly accept help wanted advertisements in violation of the Age Discrimination Employment Act. The ADEA prohibits arbitrary

age discrimination of persons age 40 or over and applies to employers with 25 or more employees, employment agencies and labor organizations. Advertising containing such terms as "young", "boy", or "girl" or designating a certain age such as "age 35 to 55" or other similar specification indidiscrimination against employment of older persons and are considered in violation of the act.

Information about the Act may be obtained by calling or writing the U.S. Department of Labor, Wage and Hour Division.

# **TRUCKS**

1940 CHEVY P/U, disassembled, all sheet metal, glass, frame, no eng/trans, build it your way. \$5500 cash. Call 937-414-7984 leave message.



Local Businesses available at the

Bellefontaine Examiner

# **TRUCKS**

Bringing buyer and seller together daily.



PRICE REDUCED!! 2014 ISUZU NPR-HD with 16 ft. box. 229,314 miles. \$16,500 Call or text TJ 937-407-0205.

# **MOTORCYCLES/ SCOOTERS**

2008 HARLEY DAVIDSON SPORTSTER 1200FI, less than 19k miles, lots of extras, nice bike. Asking \$5000 firm, cash. Call 937-414-7984 leave message

# **BOATS & JET SKIS**

STARCRAFT 18 ft. alum. boat, big Mercury 4 cyl. IO, new fish finder, bimini top, custom cover, needs driver's seat rebuilt, old but solid w/single axle steel frame trailer. \$3500 firm, cash. Call 937-414-7984 leave message.

#### **LAWN & GARDEN**

YARD MACHINE 20hp Briggs & Stratton, 42" cut, needs battery & safety start switch. \$250 cash. Call 937-414-7984 leave

# **FOR RENT**

RECENTLY UPDATED bedroom, \$1575 per month/ \$1575 dep. Includes all appliances, all utilities 937-441-1070.

# **STORAGE**

540/33 SELF-STORAGE 1st month free, free locks, beside Love's Gas Station on 540 near 33. Call 593-0000.

AMERICAN Storage. Monthly rentals. Free locks. Behind Harbor Freight. 592-9100.

For Rent: Clean, lighted storage, 12x30 w/ 10x10 door, Russells Point. 937-324-8796

JRA-CUBE

DRIVE-THROUGH OR DELIVERY,

WE HAVE YOU COVERED!

# **REAL ESTATE**

PUBLISHERS NOTICE All real estate advertising this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status origin, or an intention to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodipregnant women and people securing custody of

children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in the newspaper are available on an equal . opportunity basis. To complain of discrimination call HUD toll free at 1-800-669-9777. The toll free telephone number for the hearing impaired 1-800-927-9275.

# **PUBLIC NOTICES**

# NOTICE

The Bellefontaine Examiner does not knowingly accept Help Wanted ads from em-ployers covered by the Fair Labor Standards Act if they offer less than the legal mini-mum wage or fail to pay at least time and one-half for overtime hours

#### **LEGALS**

#### PUBLIC NOTICE

The Bloomfield Township Zoning Appeals Board will meet for an organizational meeting on Tuesday, February 27 at 6:00 **p.m.** Feb. 15, 2024

#### **NOTICE TO BIDDERS**

Notice is hereby given that bids for the furnishing of labor, equipment and material required for the completion of the subject project will be received at the office of the Logan County Commissioners, 117 E. Columbus Avenue, Suite 100, Bellefontaine, Ohio, 43311, on Thursday, February 29, 2024, at 10:00 A.M. Ohio Standard Time.

Bids must be submitted electronically via the Bid

# **LEGALS**

Express website. packet materials may be viewed online for free at www.bidexpress.com/bus inesses/34509/home. All bidders must first register on the <u>Bid Express</u> website and create a Digital ID. Registration and Digital ID creation are free. A fee will be incurred for those who wish to bid electronically on pay-per-solicitation basis; alternatively, you may subscribe to have unlimited access to all Bid Express solicitations and email notifications.

Bidders must be ODOT ``WorkPre-Qualified: Type 10 - Flexible Paving" and shall be pre-qualified at the time of the bidding, at the time of award, and throughout the life of the construction contract.

The Bidder and all Contractors and Subcontractors shall be pre-qualified at the time of the bidding, at the time of award, and throughout the life of the construction contract.

By signing the specified contract proposal, of which ODOT LPA Temof plate (ODOT Spec Book and LPA Spec Book) revised October 2023 has been incorporated, the bidder agrees to all of the aforementioned provi-

sions. Bidders shall comply with previsions of the federal Davis Bacon prevailing wage requirements All work, disputes, change orders, rejection, and termination shall comply with the State of Ohio Department of Transportation Construction and Material Specifications dated January 1, 2023.

As specified in Ohio Revised 153.54, a bidder must submit a bid guaranty in the form of either (1) a bond for the full amount of the bid or (2) a certified check, cashier's check, or letter of credit in the amount of 10% of the bid. The Logan County Commissioners and Ohio Department of Transportation are to be named as obliges.

Bidders shall comply with previsions for contractor liability insurance no less than the amount specified in the State of Ohio Department of Transportation Construction and Material Specifications

Disadvantaged Business Enterprises (DBE) Goal is

# **LEGALS**

ALSO AVAILABLE ONLINE @ www.examiner.org

shall be submitted for the bid to be considered awardable. This process is outlined in Article 24 of the ODOT LPA Template. The Notice to Bidders is posted at <u>www.bidex-</u> press.com/businesses/345 <u>09/home</u> and may be viewed on Logan County Engineer's website at: http://lceo.us/Bid\_Documents/index.html By Order of the Board of

Logan County Commissioners

De De Doss, Clerk/Administrator

Feb. 8, 15, 22, 2024

#### SUMMARY OF VILLAGE OF RUSHSYLVANIA **COUNCIL ORDINANCES** AND RESOLUTIONS

Resolutions and Ordinances passed February 5, 2024:

**Ordinance 1259-24** An ordinance establishing and providing for 2024 compensations for the President Mayor, Council, Council Members, and Board of Public Affairs

I, Kathy Stierhoff, Fiscal Officer, Village of Rushsylvania, do hereby certify that these summary titles of Ordinances and Resolutions are true as passed by Village Council of Rushsylvania during regular meetings. Ordinances and Resolutions in full form may be read at <u>rushsylva</u> <u>niaoh.com</u> or by emailing rushsylvaniafo@yahoo.co

Kathy Stierhoff. Fiscal Officer, Village of Rushsylvania February 15, 2024

# **NOTICE FOR BIDS**

Notice is hereby given that bids will be received by the office of the Logan County Commissioners, 117 E. Columbus Ave., Suite 100, Bellefontaine, Ohio, 43311, Thursday, February 29, 2024 at 10:00 A.M., Ohio Standard A.M., Time for the purpose of **SEALING OF TOWNSHIP** ROADS WITH BITUMI-NOUS MATERIAL

Bids must be submitted electronically via the Bid Express website. packet materials may be viewed online for free at www.bidexpress.com/bus inesses/34509/home. All bidders must first register on the Bid Expres site and create a Digital ID. Registration and Digital ID creation are free. It

# **LEGALS**

Bid 6%. A DBE utilization plan can take up to five business days to process your Digital ID and it is highly recommended that a Digital ID is enabled 48 hours in advance of submitting an electronic bid. Please plan accordingly. A fee will be incurred for those who wish to bid electronically on a pay-per-solicitation basis; alternatively, you may subscribe to have unlimited access to all Bid Express solicitations and email notifications.

Bidders must be ODOT "Work Pre-Qualified: Type 11 - Apply Bitumi-Treatments" nous and shall be pre-qualified at the time of bidding, at the time of award and through the life of the construction contract.

disputes, work, change orders, rejection, and termination shall comply with the State of Ohio Department of Transportation Construction and Material Specifications dated January 1, 2023.

Bids shall have separate unit prices for all items on each road.

Bids will be furnishing labor, equipment, and materials.

As specified in R.C. 153.54, a bidder must submit a bid guaranty in the form of either: (1) a bond for the full

amount of the bid, or (2) a certified check, cashier's check, or letter of credit in the amount of 10% of the bid.

Bidders shall comply with the provisions of the Americans with Disabilities Act of 1990.

Bids will be awarded to the lowest and best bidder, based on the grand total of the Unit Price Bid. The Board of Commissioners reserves the right to reject any or all bids and to waive any defects in the bids.

The Notice to Bidders is posted on the Internet and may be viewed on Logan County's web page at: http://www.lceo.us/Bid\_D ocuments/index.html

By Order of the Board of Logan County Commissioners De De Doss, Clerk/Administrator

Feb. 15, 22, 2024

NOTICE OF REOUEST FOR QUALIFICATIONS **FOR DESIGN** 



clude design and construction administration for a new maintenance facility, fuel station, wrestling facility, and storage facility. Interested firms may request an RFQ from Robert J. Underwood, Ed. D., Superintendent, at underwoodr@ils-k12.org. Qualifications will be accepted until 2:00 p.m. local time, February 26, 2024.

Feb. 15, 2024



844-299-7464



877.426.5777

www.EastonWater.com

# Consumer Cellular

While we appreciate every donation, in some cases, we find that we are unable to accept certain vehicles, watercraft, and/or reational vehicles due to the prohibitive costs of acquisition. If you have any questions, please give us a call at (844) 299-746

N FEES.

Plans start at just \$20/month.

888-388-6374